THEBOARDOFCOUNTYCOMMISSIONERS DURHAM,NORTHCAROLINA

Monday, March 28, 2011

CountyCommissioners'Chambers 200EastMainStreet,Durham,NorthCarolina

AGENDA

"PublicCharge"

TheBoardofCommissionersasksitsmembersandcit izenstoconductthemselvesina respectful,courteousmanner,bothwiththeBoarda anymemberoftheBoardoranycitizenfailtoobse asktheoffendingpersontoleavethemeetinguntil Shoulddecorumfailtoberestored,theChairmanwi agenuinecommitmenttothepublicchargeisobserv ed. izenstoconductthemselvesina ndfellowcitizens.Atanytime,should rvethispubliccharge,theChairmanwill llrecessthemeetinguntilsuchtimethat agenuinecommitmenttothepublicchargeisobserv ed.

Asacourtesytoothers, please turn offcell phone sduring themeeting.

4:00P.M.

OpeningofSpecialSession

PresentationonManagerPerformanceEvaluations

90min.

Dr. Vaughn Upshaw, Lecturer in Public Administratio and Government with the School of Government, will discuss how Boards and managers wo governing their communities. To work together succe and common expectations about their respective role accountable. Regular, constructive feedback is important to meet community expectations. She will discuss how to develop a successful evaluation process and how to avoid the pitfalls common with board self-assessments and manager evaluations.

ClosedSession

10min.

The Board of Commissioners is requested to adjourn to closed session pursuant to G.S. §143-318.11(a)(1)topreventthe disclosure of information that is privileged or confidential pursuant to G.S. §143-318.10(e).

7:00P.M.RegularSession

1. **OpeningofRegularSession**—PledgeofAllegiance

5min.

2. **AgendaAdjustments**

5min.

3. **Announcements**

5min.

- "InTouchwithDurhamCounty,"theDurhamCountyTe levisionshow,airsonCable TVChannel8at8:30a.m. and 12noondaily,4:00p .m. onMondays, and 6:30p.m. Tuesday Sundays. Our County Commissioners' meetin gs are also rebroadcast on Thursdaysat2:00p.m.,Saturdaysat9:00p.m.,and Sundaysat9:00p.m.
- The Durham-Chapel Hill-Carrboro Metropolitan Planni ng Organization will host an open house in Durham where residents can provide gu idance and input about transportationinfrastructurealternativesforthe N.C.54corridorneartheInterstate40 interchangeandFarringtonRoad.Themeetingwill beheldonTuesday,March29th, from4pmto7pminthe2ndFloorCommitteeRoomi nDurhamCityHall,locatedat 101CityHallPlaza.

4. Minutes

5min.

February21,2011BudgetRetreat March1,2011ConversationwithCommissioners March2,2011ConversationwithCommissioners March3,2011ConversationwithCommissioners March14,2011RegularSession

5. ResolutionHonoringHillsideHighSchoolFootballT eam

10min.

A Resolution has been prepared to recognize the Hillside Ho the 2010 NCHSAA State 4A Champions. The Hillside Ho rnets, led by Coach Antonio King, defeated the Davie County War Eagles 40-0 to Saturday, December 11,2010. The team had aperfect season record of 16-0.

Inadditiontotheteam's accomplishment, individua lhonors went to:

- VadLeewhowasnamedMostOutstandingPerformer
- JamaalWilliamswhoreceivedOffensiveMostValuabl ePlayerHonors
- RonaldThompsonwhowasnamedDefensiveMostValuab lePlayer

<u>CountyManager'sRecommendation</u>: TheManagerrecommendsthattheBoardpresent the Resolution along with sincere congratulations t o Hillside's head football coach Antonio King, the coaching staff and entire footbal lteam for securing this outstanding achievement.

6. PresentationoftheCommissionersCommunityCircle Award

10min.

The Commissioners Community Circle Award, created by the Durham Board of CountyCommissioners(BOCC),isdesignedtorecognizetheoutstandingdedication of

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individuals and extraordinary services provided by community organizations to Durham'scitizens.

InStepp, Inc., the March 2011 recipient of the Comm Award, transforms women and adolescent girls who ha desirable life circumstances, by building their tal responsive training, educational and prevention pro gr hashelped more than 150 women and girls get their li and professionally.

m issioners Community Circle vefoundthemselvesinlessthan ent through innovative gendergrams. InStepp, Inc. programming livesbackontrackbothpersonally

In 2004, Gilda P. Womble founded InStepp, Inc. and supportstoclientsin 2007.

began providing direct service

The BOCC celebrates InStepp, Inc. for its life-chan Gilda Womble for her outstanding leadership and tre of Durham.

ging programming and Founder mendous influence on the people

<u>Resource Persons</u>: Chairman Michael D. Page; and Dawn Dudley, Public I nformation Specialist for Durham County Government

<u>County Manager's Recommendation</u>: The County Manager recommends that the BoardpresenttheCommunityCircleAwardtoGildaW ombleofInStepp,Inc.

7. <u>ConsentAgenda</u>

15min.

- a. Authorize the Register of Deeds to enter into a Phillips Consulting to include additional professio contracttoanamountnottoexceedamountof\$90,0
- contract amendment with Diana nal services and to increase the 00.00;
- $b. \ \ Accept the property tax release and refund reporauthorize the Tax Assessor to adjust the tax record$
- sasoutlinedbythereport; CC0000 57torecognize\$10,000in e Contr ol and Public Safety and

tforFebruary2011aspresentedand

- c. ApproveBudgetOrdinanceAmendmentNo.11BCC0000 grant funding from the NC Department of Crime ContrauthorizetheManagertoexecutethegrantagreemen t;
- d. Amend the contract with County Tax Services for property value discoveries and approve Budget Ordinance Amendment No. 11BCC000058 in the amount of \$50,000. Payment is made to CTS only after the County has collected the tax, at a rate of 30% of the amount collected.;
- e. Amend the contract with County Tax Services for property value discoveries and approve Budget Ordinance Amendment No.11BCC000059 i n the amount of \$43,000.PaymentismadetoEACGonlyaftertheCo untyhascollectedthetax,ata rateof30% oftheamountcollected;
- f. Amend the contract with Tax Management Associate discoveries and approve Budget Ordinance Amendment amount of \$38,000. Payment is made to TMA only aft thetax, atarateof 30% of the amount collected;
- s Inc. for property value No.11BCC000060 in the erthe County has collected
- g. Approve the Mays Chemical Company, Inc. contract amendment increase of \$47,501.00,from\$89,999.00to\$137,500.00;
- h. ApproveinitialfundingthroughanIntrafundloa nfromtheSewerUtilityFundnotto exceed \$2,000,000 for the Reuse Capital Constructio n Project. Of this Intrafund

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loan amount, \$622,199.75 is for the EPA Grant Fund and \$1,377,800.25 is for the StateRevolvingLoanFund;

- i. Authorize the execution of the construction cont Center renovation with D. Washington Group, LLC. i n the amount \$738,868.00, and to execute any other related contracts includin to exceed the available construction budget of \$812
 i. n the amount \$738,868.00, gchange orders, if necessary, not 754.00;
- j. Authorize the County Manager to sign the Notice of Residual Petroleum for recordationwiththeRegisterofDeeds;
- k. Appoint the recommended designees to the Criminal J ustice Partnership Act AdvisoryBoard(CJPAAB),asrequiredbyGeneralSta tutes.

8. **BoardandCommissionAppointments**

10min.

Michelle Parker-Evans, Clerk to the Board, will dis appointments to the following boards and commission s:

- AuditOversightCommittee
- FarmlandProtectionAdvisoryBoard
- JuvenileCrimePreventionCouncil
- NursingHomeCommunityAdvisoryCommittee
- Women's Commission

ResourcePerson: MichelleParker-Evans, ClerktotheBoard

<u>CountyManager'sRecommendation</u>: TheManagerrecommendsthattheBoardvoteto appointmemberstotheabove-mentionedboards/commi ssions.

9. <u>RESERVEDFORITEMSPULLEDFROMCONSENTAGENDA</u>

20min.

1hr.25mins.