THEBOARDOFCOUNTYCOMMISSIONERS DURHAM,NORTHCAROLINA

Monday, December 13,2010

CountyCommissioners'Chambers 200EastMainStreet,Durham,NorthCarolina

AGENDA

"PublicCharge"

TheBoardofCommissionersasksitsmembersandcit izenstoconductthemselvesina respectful,courteousmanner,bothwiththeBoarda anymemberoftheBoardoranycitizenfailtoobse asktheoffendingpersontoleavethemeetinguntil Shoulddecorumfailtoberestored,theChairmanwi agenuinecommitmenttothepublicchargeisobserv ed.

izenstoconductthemselvesina ndfellowcitizens.Atanytime,should rvethispubliccharge,theChairmanwill thatindividualregainspersonalcontrol.

Asacourtesytoothers, please turn of fcell phone sduring themeeting.

7:00P.M.RegularSession

1. **OpeningofRegularSession**—PledgeofAllegiance

5min.

2. <u>ElectionofOfficers</u>

15min.

3. **AgendaAdjustments**

5min.

4. Announcements

5min.

• "In Touch with Durham County," the Durham County Te levision show, airs on Cable TV Channel 8 at 8:30 a.m. and 12 noondaily, 4:00 p.m. on Mondays, and 6:30 p.m. Tuesday – Sundays. Our County Commissione rs' meetings are also rebroadcast on Thursdays at 2:00 p.m., Saturdays at 9:00 p.m., and Sundays at 9:00 p.m.

5. Minutes

5min.

November 22,2010 Regular Session

6. SwearingInCeremony-Soil&WaterConservationBo ardMembers

10min.

The Board is requested to support the swearing in of two elected Durham Soil & Water Conservation District Board officials, Ray Eurquhar tand Robert Rosenthal.

ResourcePerson(s): EddieCulberson, Director, Soil&WaterConservat ion

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<u>CountyManager'sRecommendation</u>: TheManagerrecommends that the Board support these warring inceremony of the two elected of ficia ls.

7. <u>IntroductionofRecoChavis–ManagerforDurhamCo</u> <u>untyStadium</u>

5min.

Mr. Reco Chavis joined General Services on November 15, 2010 as the new Durham County Stadium Manager. He comes to the County from North Carolina Central University where he served in several capacities. M ost recently, he worked for the NCCU Department of Athletics as Manager of Game Day Operations and was instrumental in bringing World Cup Soccer to the ne wly minted NCCU Football ence upgrading athletic facilities and Facility. Mr. Chavis also brings significant experi worked on the football facility upgrade for NCCU. M r. Chavis also has an extensive background in marketing having worked in merchandis e management in the private sector. Mr. Chavisholds a Bachelors degree in BusinessAdministration with a minor in marketingfromNorthCarolinaCentralUniversity.

As the new Stadium Manager, he will focus on develo publicity plan for the historic stadium that recent upgrade. It is the County's aim to promote greater experience for spectators and improve its revenues

ping a marketing, promotion and ly underwent an \$8 million dollar use of the facility, enhance the tream.

<u>ResourcePerson</u>: MotiryoKeambiroiro,DirectorofGeneralServices

<u>CountyManager'sRecommendation</u>: TheCountyManagerrecommendsthattheBoard giveMr.RecoChavis,ournewstadiummanager,awa rmwelcome.

8. <u>Tax Administration Awarded the Joseph E. Hunt Disti</u> <u>nguished Jurisdiction</u> <u>Award</u>

5min.

The North Carolina Association of Assessing Officer s recently awarded the Tax Department with the Joseph E. Hunt Distinguished Ju risdiction Award for their outstanding achievement in Tax Administration and P ublic Service. The award was a result of implementing the license plate recognition n program for delinquent motor vehicle collections. Durhamistheonly county in the state with such program. This is the third Joseph E. Hunt Distinguished Jurisdiction Award the department has received overthelast 4 years.

<u>ResourcePerson</u>:KimberlySimpson,TaxAdministrator

<u>County Manager's Recommendation</u>: The Manager recommends that the Board recognizetaxstaffandcongratulatethemonajob welldone.

9. Resolution-RougemontRuritanClub's60 thAnniversary

5min.

Vice Chair Ellen Reckhow has requested that a resol ution be prepared to honor the Rougemont Ruritan Club's 60 th Anniversary. Ruritan is a national organization dedicated to improving communities and building ab goodwillandcommunity services. The Rougemont Ruri tan Clubwas chartered in 1950 and its first president was John Anderson.

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<u>Resource Person(s):</u> Mr. Jack Gibson, President and others from Rougemon t Ruritan Clubwillmakebriefremarks.

<u>CountyManager'sRecommendation</u>: TheCountyManagerrecommendsthattheBoard presenttheresolutiontoMr.JackGibsonandmembe rsoftheRougemontRuritanClub inhonoroftheorganization's60thAnniversary.

10. RecognitionofHealthDepartmentNutritionStaff— GSKAward

5min.

TheBoardisrequestedtorecognizestaffofthePu
L.I.F.E. program as one of the recipients of the

Awards presented by GlaxoSmithKline as part of its Child
Program at the annual fall meeting of the North Car
TheGlaxoSmithKlineChildHealthRecognitionAwards
health departments, public health staff and individ
improving childhealth.

blicHealthDepartment's D.I.N. Efor
LocalHealthDepartment Recognition
Health Recognition Awards
olina Public Health Association.
were established to honor local
ual citizens for their dedication to
improving childhealth.

Inthenewsrelease submitted by Glaxo Smith Kline, t about D.I.N.E. for L.I.F.E.: "In Durham County, s just for a little while—they are learning to DINE f or LI messages, energy balance calculations, gardening pr family to have fun with food. DINE for LIFE stands for Education for Lasting Improvements in Fitness and E community-based nutrition education and behavior ch families and children."

hefollowingcommentsweremade tudents are not learning to eat well or LIFE! Taste tests, core nutrition ograms and tips teach the whole for Durham's Innovative Nutrition E ating. This unique school and ch ange program targets at-risk

In addition to receiving a beautiful commemorative plaque, the program also received \$5,000 to assist in continuing its work.

RESOURCEPERSON(S): GayleB.Harris,HealthDirector

<u>COUNTY MANAGER'S RECOMMENDATION</u>: The County Manager recommends that the Board congratulate Public Healt h staff for the award and recognitionfromGlaxoSmithKlineChildhoodRecognit ionAwardsProgram.

11. ConsentAgenda

20min.

- a. Adoptthe2011BoardofCountyCommissioners'Me
- b. ApprovetheCodeofEthicsfortheBoardofCoun
- c. Approve Budget Ordinance Amendment No. \$1,145,076ofDivisionofMedicalAssistancefunds thecreationofaUtilizationManagementandUtiliz andtheapprovalof22.00newFTEsrelatedtothep

etingSchedule; tyCommissioners;

- 11BCC0000 37 appropriating totheMentalHealthbudgetfor ationReview(UM/UR)program rogram;
- d. ApproveBudgetOrdinanceAmendmentNo.11BCC0000 38toappropriate\$4,000in funding from the Durham Merchants Association to su Programming;
- e. Renew the Interlocal Cooperation Agreement with programmingofDurhamGovernmentTV;

- f. Authorize the Tax Assessor to grant extensions f or taxpayers, required by North Carolina General Statutes to list business personal anuary2011 and file by means extensionandshowgoodcauseduringthemonthofJ of the counties electronic listing of business pers onal property as defined in G.S. 105-304(a1) until April 15, 2011. And for all oth er taxpayers, required by North Carolina General Statutes to list business personal property, requesting an extension andshowgoodcauseduringthemonthofJanuary201
- g. Approve Budget Ordinance Amendment No. 11BCC0000 39 from the GlaxoSmithKline Foundation in the amount of \$5,000 for the Nutrition Program. Funds will be used to purchase foods for "healthy t aste-testing" with lessons in target classrooms; student educational reinforcemen t incentives; and postage for mailing Alive! newsletters to 19,000 SNAP or (food stamphouseholds)inDurham Countyfocusingon"healthyeatingonabudget;"

property, who request an

1untilMarch15.2011:

- h. Approve Budget Ordinance Amendment No. 11BCC0000 40 from BCBSNC Foundation for \$51,500 and to establish a provision al Dental Clinic Coordinator position(1FTE);
- i. Approve Budget Ordinance Amendment No. 11BCC0000 41 from the DINE for LIFE program for \$24,571 for the Nutrition Program. These funds are earmarked for nutrition and physical activity education of Durham residents who are eligible for Supplemental Nutrition Assistance Program (formerly foodstamps) though Durham County SocialServicesDepartment(DSS);
- j. ApproveBudgetOrdinanceAmendmentNo.11BCC0000 42fromAppalachianState University in the amount of \$3,000 for the Division of Health Education Parents MatterProgram;
- k. Approve Budget Ordinance Amendment No. 11BCC0000 43 from the Dr. Ann F. Wolfe Endowment in the amount of \$5,000 for the Hea Ith Department DINE for LIFE'sJuniorIronChefDurhamProgram;
- 1. Approve Budget Ordinance Amendment No. 11BCC0000 44 for \$10,000 from the DurhamFamilyInitiativeoftheSanfordSchoolofP ublicPolicyatDukeUniversity fortheDurhamConnectsProgram;
- m. Approve Budget Ordinance Amendment No. 11BCC0000 45 to recognize one-time funding in the amount of \$8,345 from the NC Departm ent of Health and Human ServicesfortheFamilyPlanningProgram;
- n. Accepttheambulancefranchiserequestformodif icationandapprovethechangefor the addition of Advanced Life Support to their curr entBasicLifeSupportTransport ProgramfortransfersfromandtotheVAfromitsa ffiliatedfacilities.

12. PublicHearing-Unified Development Ordinance (UDO)TextChange-Technical ChangesVI(TC1000004)

15min.

The Board is requested to receive public comments o n Text Change – Technical Changes VI (TC1000004) and adopt an ordinance amend ing the Unified Development Ordinance, incorporating revisions to Article 2, Re view Authority, Article 3, Applications and Permits, Article 5, Use Regulation s, Article 6, District Intensity Standards, Article 7, Design Standards, Article 8, Environmental Protection, Article 9, LandscapingandBuffering,Article10,Off-StreetP arkingandLoading,Article11,Sign Standards, Article 12, Infrastructure and Public Im provements, and Article 16, Definitions.

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<u>Resource Persons</u>: Steven L. Medlin, AICP, City-County Planning Dire ctor, and Julia Mullen, Planner.

<u>County Manager's Recommendation:</u> The Manager recommends that the Board conductapublichearingontheproposedUDOtextc hangeand, if appropriate based on the comments received during the hearing, approvet he change.

13. <u>RESERVEDFORITEMSPULLEDFROMCONSENTAGENDA</u>

20min.

14. **BoardandCommissionAppointments**

10min.

Michelle Parker-Evans, Clerk to the Board, will dis appointments to the following boards and commission s:

- AnimalControlAdvisoryCommittee
- Boxing&WrestlingCommission
- EnvironmentalAffairsBoard
- NursingHomeCommunityAdvisoryCommittee
- OpenSpace&TrailsCommission
- PublicHealthBoard
- Raleigh-DurhamAirportAuthority
- TransportationAdvisoryBoard

ResourcePerson(s): MichelleParker-Evans,ClerktotheBoard

<u>County Manager's Recommendation</u>: The Manager recommends that the Board of County Commissioners vote to appoint members to the above-mentioned boards/commissions.

2hrs.10min.