

**Benchmark Activities: Accreditation Activity 10.2 Health Promotion/Disease Prevention for at-risk Groups** - The local health department shall carry, develop, implement, and evaluate health promotion/disease prevention programs and educational materials targeted to groups identified as at-risk in the Community Health Assessment

**Durham County Board of Health  
Agenda Item Summary**

Meeting Date: May 9, 2024  
Agenda Item Subject: Formerly Incarcerated Transition (FIT) Program  
Attachment (s): PowerPoint Presentation on FIT Program  
Staff or Board Member Reporting: Quanesha Archer-Public Health Program Manager

Purpose:  Action  
 Information only  
 Information with possible action

**Objectives:** Present program summary per request to provide information on services provided via FIT.

**Summary Information:**

**Recommended Action:**  Approve  
 Approve & forward to Board of Commissioners for action  
 Approve & forward to \_\_\_\_\_  
 Accept as information  
 Revise & schedule for future action  
 Other (details): \_\_\_\_\_