

**Benchmark Activity: 18.2**

**The local health department shall enforce public health laws, rules, and ordinances.**

**Durham County Board of Health  
Agenda Item Summary**

Meeting Date: November 10, 2022

Agenda Item Subject: ENV HLTH SUKs MFU Regulation Report

Attachment (s): PowerPoint Presentation

Staff or Board Member Reporting: J. Christopher Salter

Purpose:  Action  
 Information only  
 Information with possible action

**Objectives:** To educate the BOH on the history, permitting details, and challenges Environmental Health staff face regarding the regulation and management of Mobile Food Units (MFUs) that are permitted in Durham County. This includes the roles played by shared-use Kitchens and commissaries.

**Summary Information:** Provide a brief, but detailed overview of MFU management and regulation in Durham County in addition to providing an understanding of SUK/commissary roles in the process.

**Recommended Action:**  Approve  
 Approve & forward to Board of Commissioners for action  
 Approve & forward to \_\_\_\_\_  
 Accept as information