Please indicate Preferred Payment Method				
By Mail	$\bigcirc$			
In Office	0			
Online				



## **Public Health**

## ENVIRONMENTAL HEALTH DIVISION

414 E. Main Street, Durham, NC 27701 Ph 919-560-7800 Fax 919-560-7830 healthinspector@dconc.gov

## **Water Analysis Application**

Name:		Owner	Γenant
Mailing Address:			
Telephone Number:	Email Address:		
Address to be SAMPLE	<b>D</b> :		
Type of Test	Tests for	Cost	Check box that applies
Bacteriological	coliform and E-coli	\$135	
Inorganic (includes	metals, pH and water hardness	\$135	
Nitrate/Nitrite)			
Pesticide	traces of pesticide ingredients	\$135	
Petroleum	traces of petroleum ingredients	\$135	
	To	otal	
		,	
*Are you experiencing any p	roblems with your well water?		



*Does your well head extend above ground?	YES	NO
*How many wells are on this property?		
*Does your water supply have <b>ANY</b> type of treatment system?	YES	NO
If so, please describe:		
*Where would you prefer the sample be taken? (DCoDPH prefers to	obtain the sample	from a spigot at
the wellhead if this can be arranged)		
*Has this well been sampled previously for any reason?	YES	NO
If yes, who sampled the well and what were the results?		
I have read this application and certify that the information provided correct. Authorized county and state officials are granted right of ent samples.		_
Owner/Legal Representative Signature		Date: