## BOARD OF HEALTH AGENDA

The Board of Health Meeting is an open meeting. Questions and/or comments from the audience are restricted to the public comment period of the agenda. Anyone outside of the Board who tries to interject into the discussion during the regular board meeting is considered out of order.

## 4/9/2020 5:00 PM GO-TO-MEETING DIAL-IN NUMBER: (669) 224-3412 ACCESS CODE: 285-558-909

Type of meeting: Presiding:	<b>REGULAR SESSION</b> Stephen Dedrick, R.Ph, MS <b>CHAIRMAN</b>	
Note: Numbers in parentheses reflect accreditation activity according to benchmark. The State Public Health Statutes are available to the Board of Health during this meeting.		
1.	CALL TO ORDER	Chairman
2.	DISCUSSION (AND APPROVAL) OF ADJUSTMENTS TO AGENDA	Board Action
3.	REVIEW OF MINUTES FROM PRIOR MEETING/ADJUSTMENTS/APPROVAL –February 13, 2020	Board Action
4.	PUBLIC COMMENTS	
5.	STAFF/PROGRAM RECOGNITION	
6.	ADMINISTRATIVE REPORTS/PRESENTATIONS <ul> <li><u>Community Health Assessment Results</u> (20 min) (Activity 38.1)</li> <li><u>Community Health Assessment Results PowerPoint Presentation</u></li> </ul>	Marissa Mortiboy
	<ul> <li><u>National Nutrition Month Activities</u> (20 min)</li> <li><u>National Nutrition Month</u> <u>PowerPoint Presentation</u></li> </ul>	Michele Easterling
	<ul> <li><u>School Nurse Vision and Eye Health</u> <u>Presentation</u> (20 min) (Activity 12.3)</li> <li><u>School Nurse Vision and Eye Health</u> <u>PowerPoint Presentation</u></li> </ul>	Cheryl Scott
7.	<ul> <li>Respond to Board of Health Questions Regarding (5 mins)</li> <li>Public Health Vacancy Report- <u>Not available</u> (Activity 37.6)</li> <li><u>Public Health NOV Report- April 2020</u> (Activity 18.2)</li> <li>Health Director's Report- <u>No activity to report</u> (Activity 39.2)</li> </ul>	
8.	COMMITTEE REPORTS	
9.	OLD BUSINESS (20 mins) • <u>FY 20-21Proposed Budget Update</u> (15 min) ( <i>Activity</i> 39.3)	Will Sutton

## 10. NEW BUSINESS (5 mins)

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Agenda Items for May 2020 meeting • Review/Approve 2020 BOH Operating Procedure Manual

11. INFORMAL DISCUSSION (5 mins)

12. MOTION TO ADJOURN

**Board Discussion** 

**Board Discussion** 

**Board Action**