**Agenda Item Number: 6**

**Benchmark Activity**

**Benchmark Activity 10.1:** The local health department shall develop, implement and evaluate population-based health promotion/disease prevention programs and educational materials for the general public.

**Durham County Board of Health**
**Agenda Item Summary**

Meeting Date: January 9, 2020

Agenda Item Subject: Local Start Dental Clinic planned for downtown Durham

Attachment (s): PowerPoint Presentation

Presenters: Susan Ross and Doug Brown

Purpose: _____ Action

__X__ Information only

_____ Information with possible action

**Summary Information**:

Per Board of Health members' request, presenters will provide an introduction of the new Local Start Dental clinic planned for downtown Durham.

**Recommended Action:** ____ Approve

_____ Approve & forward to Board of Commissioners for action

_____ Approve & forward to_____

__X__ Accept as information