

**Benchmark Activity: 33.6: The local health department shall develop and present periodic budget, expenditure and other financial tracking reports to the board of health for its review.**

**Durham County Board of Health  
Agenda Item Summary**

Meeting Date: 11/14/2019

Agenda Item Subject: FY 2019 Annual Financial Overview

Attachment (s): PowerPoint Presentation

Staff or Board Member Reporting: Will Sutton, MBA

Purpose:  Action  
 Information only  
 Information with possible action

**Objectives:** Present FY 2019 financial information

**Summary Information:** Fiscal year 2019 (July 2018 through June 2019) has ended. This presentation will provide an overview of budgets, expenditures and revenues for Public Health for the fiscal year ending June 30, 2019.

**Recommended Action:**  Approve  
 Approve & forward to Board of Commissioners for action  
 Approve & forward to \_\_\_\_\_  
 Accept as information  
 Revise & schedule for future action  
 Other (details): \_\_\_\_\_