

**Durham County Board of Health  
Agenda Item Summary**

**Benchmark Activity 39.2 – The local board of health shall review fiscal reports to assure essential services of public health are being provided in accordance with local, state and federal requirements.**

Meeting Date: 11/12/2015

Agenda Item Subject: FY 2016 1<sup>st</sup> Quarter Financial Report

Attachment (s): PowerPoint Presentation

Staff or Board Member Reporting: Will Sutton, MBA

Purpose: \_\_\_\_\_ Action  
            X   Information only  
          \_\_\_\_\_ Information with possible action

**Objective:**

- Present FY 2016 1<sup>st</sup> quarter information

**Summary Information:** The first quarter (July through September) has passed for fiscal year 2016. This presentation will cover overall quarterly expenditures and revenues for Public Health.

**Recommended Action:**

- \_\_\_\_\_ Approve
- \_\_\_\_\_ Approve & forward to Board of Commissioners for action
- \_\_\_\_\_ Approve & forward to \_\_\_\_\_
- \_\_\_\_\_ Accept as information
- \_\_\_\_\_ Revise & schedule for future action
- \_\_\_\_\_ Other (details): \_\_\_\_\_