

## Social Services Board

Tara Fikes, DPA, Chair Newman Aguiar, Vice Chair Helen Berry Wendy Jacobs, Commissioner Jane Volland

Michael A. Becketts, MSW, MS Director

## 2015 MAPP Training Schedule

A mandatory orientation informational session will be held prior to each session as indicated below. Therefore, you must attend the orientation in order to attend the training session. All Tuesday and Thursday classes will be held at Durham County Department of Social Services located at the Human Services Complex 414 E. Main Street, Durham NC 27701 unless other locations are indicated on the schedule. Tuesday and Thursdays classes are from 6:00 pm until 9:00 pm. Saturday classes are from 9:00 am until 4:00 pm. Please note there are no children allowed due to the nature and content of information shared.

Orientation	Orientation	Orientation
Tuesday, Dec. 16th	Tuesday, Feb. 11th	Tuesday, April 7th
6-7:30pm	6-7:30pm	6-7:30pm
SESSION 1	SESSION 2	SESSION 3
Tuesday, January 6th	Saturday, February 28th	Tuesday, April 21st
Thursday, January 8	Saturday, March 7th	Thursday, April 23rd
Tuesday, January 13 <sup>th</sup>	Saturday, March 14th	Tuesday, April 28th
Thursday, January 15th	Saturday, March 21st	Thursday, April 30th
Tuesday, January 20 <sup>th</sup>	Saturday, March 28th	Tuesday, May 5th
Thursday, January 22nd		Thursday, May 7th
Tuesday, January 27th		Tuesday, May 12th
Thursday, Jaunary 29th		Thursday, May 14th
Tuesday, February 3rd		Tuesday, May 19th
Thursday, February 5th		Thursday, May 21st
Orientation		Orientation
Tuesday, July 14 <sup>th</sup>		Tuesday, Sept. 8 <sup>th</sup>
6-7:30pm		6-7:30pm
SESSION 4		SESSION 5
Tuesday, July 28th		Saturday, September 26th
Thursday, July 30th		Saturday ,October 3rd
Tuesday, August 4th		Saturday, October 10th
Thursday, August 6th		Saturday, October 17th
Tuesday, August 11th		Saturday, October 24th
Thursday, August 13th		
Tuesday, August 18th		
Thursday, August 20th		
Tuesday, August 25th		
Thursday, August 27 <sup>th</sup>		

<sup>\*\*</sup>This training is by invitation only. To register please contact the Inquiry Line at 919-560-8092\*\*

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